

Publication list

Books

2016, 'Migration and Identity: Uzbek Experience', London: Routledge.

<http://www.routledge.com/books/details/9781138913493/>

2011, *Identification, Discrimination and Communication: Khorezmian migrants in Tashkent*, MLU Halle Saale, Unpublished Dissertation.

Editorial work:

2020 (forth) Halal economies in non-Muslim countries. Special Issue edited by Turaeva R. and Brose M., *Sociology of Islam*. Open Access.

2021 (forth) *Labour, Mobility and Informal Practices in Russia, Central Asia and Eastern Europe*, edited Turaeva R. and Urinboyev R., London:Routledge.

Articles in peer-reviewed journals

2021, (accepted forth) Propiskas regime regulating mobility and migration in post-Soviet cities, *Cities*.

2020, (accepted forth) *Uchyot* and Foucault: Drug users and migration in post-Soviet Central Asia and Russia. *Central Asian Affairs*, Fall issue.

2020, Muslim orders in Russia: trade networks and *Hijama* healing, *Nationalities Papers*, (2020):1-14. Open Access.

2019 Imagined mosque communities in Russia: Central Asian migrants in Moscow, *Asian Ethnicity*, 20:2, 131-147, DOI: [10.1080/14631369.2018.1525529](https://doi.org/10.1080/14631369.2018.1525529)

2018. Informal economies in post-Soviet space: Post-Soviet Islam and its role in ordering entrepreneurship in Central Asia, *Central Asian Affairs*,5(2018):55-75.

2014, Linguistic ambiguities of Uzbek and classification of Uzbek dialects, *Anthropos*, 110/2.

2014, 'Mobile entrepreneurs in post-Soviet Central Asia: micro-orders of *tirikchilik*', *Communist and Post-Communist Studies*, **47** (1): 105-114.

2013, Post-Soviet Uncertainties: Micro-orders of Central Asian migrants in Russia, *Inner Asia*, 15 (2013): 273–92.

2013, 'From Rhetoric to Identification: Miscommunication in Inter-ethnic Contact', *Anthropology of Middle East*, 8(2)21:45.

2013 (with Anna K. Hornidge), From Knowledge ecology to innovation systems: innovations in the sphere of agriculture in Uzbekistan, *Innovation: Management, Policy & Practice*, 15(2):184-195.

2008, The cultural baggage of Khorezmian identity: traditional forms of singing and dancing in Khorezm and in Tashkent. *Central Asian Survey* 27(2): 143 – 153

2008, Citizenship and Ethnicity: Old Propiska and New Citizenship in Post-Soviet Uzbekistan, *Inner Asia*, 10(2):305-322, published under my penname Guliatiir Hojaqizi.

Book Chapters (peer-reviewed) and articles in non-peer reviewed journals

2020 (forth), Dilemmas of identification: Trader`s dilemma of Uzbeks in Hoehne, Eidson and Gabbert ed. *Dynamics of Integration and Conflict*, New York and Oxford: Berghahn

2018, Informal economies in the post-Soviet space: post-Soviet Islam and its role in ordering entrepreneurship in Central Asia. In *Being Muslim in Central Asia: Practices, Politics and Identities*. M.Laurelle edited. Brill Academic Publishers. pp.208-233

2018, Gender and change in post-Soviet Central Asia: women as change agents in *Muslim societies, Women of Asia: Globalization, Development, and Gender Equity*. Edited by Mehrangiz Najafizadeh and Linda L. Lindsey. New York: Routledge. Chapter 32.

2018, Border and road regimes in Central Asia: Uzbek-Kazakh border crossing experiences, In Elders and Saxer eds. *Routledge Handbook of Asian Borderlands*.pp.434-445

2017. Gender and changing women`s roles in Uzbekistan: women entrepreneurs, in Laurelle M. ed. *Constructing the Uzbek State. Narratives of Post-Soviet Years*. Lanham: Lexington, 2018.

2017, Tanish-bilish, in Ledeneva A. (ed.) *Global Encyclopedia of Informality*, London: Cambridge University Press.

2017. Kelin in Central Asia: social status of young brides as liminal phase, in Roche S. ed. *Family in the history of Central Asia*. Berlin:Klaus Schwarz Verlag.

2017. The Role of Food in Identification Process: Examples from Central Asia, in Alymbaeva A. ed. *Food and Identity in Central Asia*, CASCA – Centre for Anthropological Studies on Central Asia II, Max Planck Institute for Social Anthropology, Halle Saale, Germany.

2017. Private Initiative, Religious Education, and Family Values: A Case Study of a Brides` School in Tashkent in Laurelle M. ed *Uzbekistan: Political Order, Societal Changes, and Cultural Transformations*, Washington DC: Central Asia Program, 2017.

2017. (with Tucker N.) Public and State Responses to ISIS Messaging: Turkmenistan, in Laurelle M. ed. *Turkmenistan: Changes and Stability under Berdimuhamedow*, Washington DC: Central Asia Program, 2017.

2014, Linguistic and Social Contradictions within Uzbek National Identity in Schlyter, Birgit (ed.), *Historiography and National-Building among Turkic Populations*, Papers, Vol. 5, Swedish Research Institute in Istanbul.

2007. Sprache und soziale Identität: khorezmische Identität in einer multiethnischen Gesellschaft. *Bericht/Max-Planck-Institut für ethnologische Forschung*, Abteilung I: Integration und Konflikt, 2007, pp.151-152.

Policy Briefs

2011, November. "Impact of post-Soviet governance on implementing innovations in agriculture", *Science Brief ZUR* no. 22, ZEF, Bonn.

Working Papers and online articles

2014. Private Initiative, Religious Education, and Family Values: A Case Study of a Brides` School in Tashkent, *Uzbekistan Initiative Papers* N7, February 2014, Central Asia program at Elliot School of International Affairs and CIDOB Barcelona Center for International Affairs. Available at <http://uzbekistan-initiative.org/private-initiative-religious-education-and-family-values/>

2012, '[Kelins and Bride Schools in Uzbekistan](#)' Published online by BBC Central Asian Service and the Central Eurasian Media and Scholars Initiative (CESMI) in "My Take On", on [Wednesday October 17th, 2012](#), available online under: <http://cesmi.info/wp/?p=337>

2012, Obruli oilaga kelin bolib tushish Uzbekistondagi koplab qizlarning orzusi, Published online by *BBC Uzbek-Forum*, October 6, available online under: http://www.bbc.co.uk/uzbek/interactivity/2012/09/120928_bbc_blog_uzbek_kelins.shtml

2012, "Innovation policies in Uzbekistan: Path taken by ZEFa project on innovations in the sphere of agriculture." in *Center for Development Research working paper 90*.

Book reviews

2016. in *American Anthropologist*, 118(3): Peter Finke. Variations on Uzbek Identity, Berghan Books.2014.

2012. in *Slavonic & East European Review*, 90, 4, Uyama, Tomohiko (ed.). Asiatic Russia: Imperial Power in Regional and International Contexts. New Horizons in Islamic Studies. Routledge, London and New York, 2012. xv + 296 pp. Maps. Notes. Index. £80.00.

2016. in *Central Asian Survey*, 35(1):140-142. Zulfia Tursunova, 2014. Women's Lives and Livelihoods in Post-Soviet Uzbekistan: Ceremonies of Empowerment and Peacebuilding. Lanham, Boulder, New York and London: Lexington Books.

Papers presented in the International Conferences and Colloquia (selected)

2020, EASA online participation in July. Paper together with Nurdan Atalay: "Debt Economies as Urban Survival Strategies in The Collapsed Economies: Examples from Post-Soviet Economies and Turkey Compared".

2020, Paper title: "Mining Cities in Central Asia: re-orientation of strategic industry from Moscow to the West and to the East." Augsburg University, Germany.

2019, Paper title: „Воображаемые сообщества мечети в России: мигранты из Центральной Азии в Москве (Imagined mosque communities in Russia: migrants from Central Asia in Moscow) in Moscow School of Economics in Moscow, Russia.

2019, Paper title: "Mining cities in post-Soviet space: from Moscovskoe obespechenie to a ghost city", Exeter University, UK, ESCAS Conference (Central Asian Studies).

2019, Paper title: "Post-Soviet urbanisation and migration: informalisation of economies and societies in post-Soviet cities", Corinth University in Corinth, Greece.

2018, Lecture title: "Muslim Female Entrepreneurs in Moscow: From Mosque to Business Office", George Washington University, Washington USA. The lecture can be found online in Youtube: <https://www.youtube.com/watch?v=kihWfNax-0o>

2018, Two papers: "All in one- an NGO, a school and a newspaper: Muslim NGOs in Russia"; und "Muslim women in Russia: Mosques and entrepreneurship" Goethe University in Frankfurt, Germany.

2018, Paper title: "Whose knowledge in which form: Anthropologist and research collaboration" at the Workshop „Being Anthropologists in the Time of Disruption: Power, Weakness, and Representation“. Goethe University in Frankfurt, Germany.

2017, Paper title: „The Role of Mosques in the Integration of Migrants“. University of Seattle in the USA, at CESS Conference.

2017, Organiser of the panel “Islamic Practices and Entrepreneurship in Russia”, 18th CESS Annual Conference, October 5-8, 2017, Seattle, the USA.

2017, Organizer of the Panel `Islam in Russia` in Bishkek and Seattle for CESS Annual Conferences, in Kyrgistan and US.

2016, Organizer of the Panel ‘Informal flows and markets in comparison’, IAMO Forum ‘Migration and Labour markets’, Halle Saale, Germany

2015 June 30, as a speaker at a Roundtable on Critical Approaches to Anti-Trafficking Law and Policy at Kings College London, UK.

2015 July 12-13, 'Who are the We: Uzbek identity revisited' at A Conference 'Uzbekistan beyond the 'Curtain'. Approaches, fieldworks and topics' organized by The George Washington University's Central Asia Program (CAP), the Swedish Institute of International Affairs, and the Uppsala Center for Russian and Eurasian Studies (UCRS) Uppsala University, Sweden

2014 October, ‘Muddling through’ in transnational space: Central Asian traders between Central Asia and Russia. at UK IVR 2014 conference ‘De-juridification: Appearance and disappearance of law at a time of crisis’ at London School of Economics and Political Science, London UK.

2014 November, Informal economies and alternative systems of belonging among Central Asian migrants in Russia at Workshop ‘Labor Migration, Mobility and the Identity-Security Nexus’ organized by A Nordic Network for Research on Migration, Identity, Communication, and Security at the Malmö Institute for Studies of Migration, Diversity and Welfare.

2014 January, Regulating informal economies in post-Soviet Central Asia at workshop ‘The Central Asian Migrant Experience in Turkey and Russia: Comparing, Political Subjectivities, Diaspora Politics and Citizen-State Relations, Istanbul.

2014 January, ‘Implications of informalisation processes for legal models in the third world: systems of alternative regulation’ at Symposium ‘Theorien des Strukturwandels und Entwicklungsforschung: Zukunftsperspektiven’, organized by Forum Internationale Wissenschaft (FIW) and Rheinische Friedrich Wilhelms Universität Bonn, Germany.

2013, October, Controlled roads and ways to control in Uzbekistan, in the panel ‘Anthropology of Road’ at DGV-Tagung 2013, Manz, Germany

2013, November, Mobile entrepreneurs in post-Soviet Central Asia: micro-orders of tirikchilik, at a conference ‘Informal Practices and Structures in Eastern Europe and Central Asia’ at University of Fribourg, Switzerland

2013, March, “Patrons and clients, kattas and kichkinas in Central Asia”, at 3rd Annual Navrus/Noorus Postgraduate Workshop on Central Asia organized by School of Geography, Politics and Sociology / School of Modern Languages Faculty of Humanities and Social Sciences Newcastle University, Newcastle, UK.

2012, June, “Post-Soviet Uncertainties: Micro-orders of Central Asian migrants in Russia” in the Panel ‘Legal pluralism and the uncertainties of responsibility’ at EASA 2012: Uncertainty and Disquiet, Nanterre University, France.

2011, November 18, "Propiska Regime In Post Soviet Space: Regulating Mobility and Residence" in the panel called "State practices and local traces. Tidemarks and Legacies of regulatory regimes in post socialist countries", at 110th Annual Meeting under the title: "Traces, Tidemarks and Legacies" Montreal, QC, Canada.

2010, July, "Two ways to climb one chain, who climbs which way: the making of agricultural policy in Uzbekistan" presented at the seminar of ZEFa, Bonn, Germany

2009, "Bound without ropes: Social Theories on Power Relations" presented in ESCAS (European Society of Central Asian Studies) XI Conference "Studying Central Asia: in Quest for New Paths and Concepts", in Budapest September 3-5.

2007, "Bound without Ropes: interdependence in Khorezmian migrant communities in Tashkent" Max Planck Institute for Social Anthropology, Germany, presented as a speaker at Anthropological Workshop, January 23.

2007, "Citizenship, nationality and ethnicity; old propiska and new citizenship in post soviet Uzbekistan" presented at GSAA - Graduate School Asia and Africa in World Reference Systems, Research Colloquium, Wittenberg, Germany, February 13-14.

2007, "The Cultural Baggage of Khorezmian identity Halfas and Bahshis in Khorezm." presented at History, Politics and Culture of Identities in Central Asia, Bishkek, May, 2007.

2007, "Integration through practical kinship and ethnicity; Qudachiliq practices of Khorezmians" presented at ESCAS Xth Conference "Central Asia: Sharing Experiences and Prospects", Ankara, Turkey, 12-15 September:

2007, "Language role in constructing social identities in Uzbekistan" presented at Central Asian Studies: History, Politics and Society, Japan, Organized by the University of Tsukuba, Stockholm University, University of Tokyo and University of Cambridge December, 2007.

2006, "Continuities and discontinuities in post-socialist Uzbekistan" presented at the UCL (University College London) and Cambridge University workshop "New Directions in Post/Socialist Research", at the Department of Anthropology, University College London, 19-20 June.